S.C.
286.1757
B22m
1867

MINUTES

OF THE

FORTY-SEVENTH ANNIVERSARY

OF

THE STATE CONVENTION

OF THE

BAPTIST DENOMINATION IN SOUTH CAROLINA,

HELD AT

ANDERSON BAPTIST CHURCH,

JULY 26TH, 1867.

GREENVILLE, S. C.
G. E. ELFORD'S JOB PRESS.
1867

MINUTES

OF THE

FORTY-SEVENTH ANNIVERSARY

OF

THE STATE CONVENTION

OF THE

BAPTIST DENOMINATION IN SOUTH CAROLINA,

HELD AT

ANDERSON BAPTIST CHURCH,

JULY 26TH, 1867.

GREENVILLE, S. C.
G. E. ELFORD'S JOB PRESS.
1867

Digitized by the Internet Archive
in 2014

https://archive.org/details/minutesoffortyse00sout_0

MINUTES.

ANDERSON BAPTIST CHURCH, S. C.,
FRIDAY, July 26, 1867.

The Convention met at 10 o'clock, and was opened with prayer by Rev. James P. Boyce.

A Committee on Credentials was appointed, consisting of Brethren C. H. Judson, J. K. Mendenhall, A. Rice, T. P. Smith, and L. R. Gwaltney.

The Convention then proceeded to hear the Introductory Sermon by Rev. Wm. Williams, from Heb. 12 : 1–2, after which some impressive and affecting remarks were made by Rev. B. Manly, Sr., of Ala., one of the early members and officers of the Convention.

FRIDAY AFTERNOON, 3½ o'clock.

Prayer by Rev. J. Culpeper.

The Committee on Credentials presented the list of Delegates present, which, with subsequent additions and corrections, is as follows:

Charleston Association—Rev. R. Furman, D. D., Rev. E. T. Winkler, D. D., Rev. W. D. Rice, Rev. Thomas Dawson, S. M. Richardson, Rev. J. L. Rollings, Rev. L. O'Neall, Thos. P. Smith, Julius C. Smith, D. H. Silcox, S. Furman, Jr.

Edgefield Association—Rev. L. R. Gwaltney, Rev. B. Manly, Jr., Rev. Z. Watkins, Rev. J. P. Mealing, E. Watson, G. A. Addison.

Welch Neck Association—Rev. J. O. B. Dargan, Rev. J. M. Timmons, Rev. W. J. Lunn, Rev. J. Culpeper, B. W. Edwards, Esq., G. W. Dargan, J. L. Coker, John Stout, A. W. Parrott.

Savannah River Association—Rev. L. H. Shuck, A. W. Lamar.

Tyger River Association—Rev. J. C. Furman, D. D., C. H. Judson, Rev. J. M. C. Breaker, Rev. T. J. Earle, Rev. W. Williams, D. D., Rev. J. P. Boyce, D. D., G. F. Townes, Esq.

Reedy River Association—Rev. J. K. Mendenhall, Rev. W. D. Mayfield, Rev. Thos. H. Pope, Rev. J. T. Zealy, R. S. Griffin, J. C. Hill, Rev. A. C. Stepp, W. T. Wright, B. O. Duncan.

Saluda Association—Rev. J. S. Murray, Rev. A. Rice, Rev. W. E. Walters, Rev. B. F. Mauldin, John Pratt, W. H. King, Rev. J. Burress, Rev. D. Simmons.

Barnwell Association—Rev. J. F. Buist.

Broad River Association—Rev. T. R. Gaines, W. R. Lipscomb.

Fairfield Association—Rev. J. L. Reynolds, D. D., Rev. D. M. Breaker, Rev. W. D. Beverly, Rev. B. W. Whilden, Rev. J. Robertson, Rev. J. T. Zealy, Rev. L. C. Hinton, T. M. Graham.

From the *Edisto*, *Bethel*, *Moriah*, *Twelve Mile* and *Greenville Associations*, there were no Delegates present.

Greenville Church—J. F. Lanneau, P. C. Dozier, D. T. Smith.

Greenville S. School—Rev. C. C. Bitting, J. B. Patrick.

Charleston United First and Wentworth-Street Churches—Rev. E. T. Winkler.

The Convention then proceeded to organize by the election of Officers, Rev. W. D. Beverly and Rev. J. K. Mendenhall acting as tellers. After a period spent in devotional exercises, the tellers returned and reported the re-election of the former Officers, viz:

Rev. E. T. Winkler, President.
Rev. J. O. B. Dargan, Vice President.
Rev. B. Manly, Jr., Secretary.
Prof. C. H. Judson, Treasurer.

Corresponding Messengers from kindred bodies were called for, and ministering brethren, not delegates, were invited to participate in the deliberations. Bro. Joel H. Berry was recognized as a Messenger from the Mississippi Baptist Convention; Rev. C. C. Bitting, as Cor. Secretary of the S. S. Board of the Southern Baptist Convention; Bro. T. A. Reed, Missionary to Africa, as a representative of the Foreign Mission Board; also, the Rev. W. B. Jones, of N. C., Rev. B. Manly, Sr., of Ala., and Rev. B. H. Hays and Rev. J. M. Laundress, of S. C.

The Constitution and Rules of Order were then read.

Rev. John Culpeper moved to insert in the second line of the twelfth Rule of Order, between "adjourn" and "to lay on the table," the words, "the previous question." After discussion by Brethren Culpeper, Reynolds, Townes, Boyce and Judson, the motion was laid on the table.

The President announced the following Standing Committees:

On Accounts—T. P. Smith, A. Rice, D. H. Silcox, J. B. Patrick, J. C. Smith.

On Next Meeting—B. W. Whilden, J. T. Zealy, W. D. Rice, J. L. Rollings, R. S. Griffin.

On Names and Post-offices of Ministers—J. Culpeper, J. K. Mendenhall, Z. Watkins, B. W. Edwards, J. C. Hill.

On Nomination of the Executive Board—J. M. C. Breaker, J. M. Timmons, Geo. W. Dargan, L. H. Shuck, B. F. Mauldin.

On Nomination of Delegates to the Southern Baptist Convention—Z. Watkins, T. H. Pope, W. E. Walters, D. T. Smith, L. O'Neall.

On Obituary Notices (to report at next Session of this Convention)—Rev. J. L. Reynolds, Chairman, R. Furman, L. R. Gwaltney, J. O. B. Dargan, L. H. Shuck, G. F. Townes, J. K. Mendenhall, S. B. Sawyer, A. Rice, J. F. Buist, John Gibbs, A. Latta, J. F. Wyatt, T. R. Gaines, Jas. Harrison, D. M. Breaker.

On motion of Rev. J. P. Boyce, the hour of half past nine to-morrow morning was appointed for hearing Rev. C. C. Bitting on the subject of Sunday Schools.

Adjourned with prayer by Rev. W. D. Rice.

SATURDAY MORNING, 9 o'clock.

After prayer by Rev. J. F. Buist, the minutes of the preceding day were read, and the roll of the Delegates called, so as to include only those present.

In accordance with the previous order, Rev. C. C. Bitting was heard in reference to the duty of sustaining Sunday Schools, and of co-operating with the Sunday School Board of the Southern Baptist Convention.

The Report of the Executive Board was read by Rev. J. O. B. Dargan; (See Appendix A;) together with the Report of the Treasurer of the Board. (See Appendix B.) They were referred to a Committee consisting of Rev. J. L. Reynolds, T. P. Smith, Rev. L. H. Shuck, Rev. T. J. Earle, and G. F. Townes.

The Treasurer of the Convention, Bro. C. H. Judson, submitted his Annual Report, (See Appendix C.) which was referred to the Committee on Accounts.

Rev. B. W. Whilden, from the Committee on Next Meeting, reported, recommending that the Convention meet on Friday before the last Sabbath in July, 1868, at Newberry Baptist Church; that Rev. J. Culpeper be appointed to preach the Introductory Sermon, and Rev. A. Rice his alternate; Rev. J. F. Buist to preach the Charity Sermon, and Rev. T. R. Gaines his alternate. Report adopted.

The Committee on the Report of the Executive Board was instructed to report at 10 o'clock Monday morning.

On motion of Bro. J. B. Patrick,

Resolved, That we affectionately and earnestly request the Associations represented in this body to organize some effectual plan for aiding in the education of the orphans in our State.

Adjourned with prayer by Rev. A. Rice.

SATURDAY AFTERNOON, 3½ o'clock.

Prayer by Rev. W. J. Lunn.

The Committee on Accounts reported, through Bro. T. P. Smith, that they had examined the accounts of the Treasurer of the Convention, and found them correct and properly vouched. Report adopted.

Rev. Z. Watkins, from the Committee to Nominate Delegates to the Southern Baptist Convention to assemble in Baltimore, Thursday before the 3d Lord's Day in May next, recommended the following names: Revs. E. T. Winkler, J. C. Furman, J. P. Boyce, W. Williams, B. Manly, Jr., J. A. Broadus, J. L. Reynolds, R. Furman, J. O. B. Dargan, L. R. Gwaltney, W. D. Mayfield, J. M. C. Breaker, D. M. Breaker, Z. Watkins, J. K. Mendenhall, T. R. Gaines, L.

H. Shuck, W. D. Thomas, T. W. Mellichamp, A. C. Stepp, A. K. Durham, W. D. Rice, W. E. Walters, T. H. Pope, J. T. Zealy, J. F. Buist, J. M. Timmons, and Brethren Thos. P. Smith, B. W. Edwards and C. H. Judson. The Committee also recommended that our Executive Board be authorized to add other names, if occasion should call for it, and that the delegates who may be present at the Convention shall have power to fill vacancies in the delegation. The Report was adopted.

Rev. W. J. Lunn offered a resolution in regard to the instruction of the colored people. After its discussion by brethren Lunn, Dargan, Rice, Stepp, Winkler, Reynolds, J. C. Smith, W. Williams and B. Manly, Jr., the following substitute, offered by Rev. J. L. Reynolds, was adopted:

Resolved, That this Convention re-affirm the expression of sincere interest in the intellectual and spiritual improvement of our colored brethren, and will cordially aid them, to the extent of its ability, in their efforts to secure this important end.

2. *Resolved*, That a Committee be appointed to consider and report to this body some plan for the theological instruction of those of our colored brethren who desire it at our hands.

Committee—Revs. E. T. Winkler, J. C. Furman, J. O. B. Dargan, W. D. Rice, J. L. Reynolds, W. Williams.

Adjourned with prayer by Rev. J. S. Murray.

Preaching on Thursday night by Rev. J. T. Zealy; on Friday night by Rev. J. R. Gwaltney; on Saturday night by Rev. W. D. Mayfield; on the Lord's Day—at the Baptist Church there was a Sunday School Mass Meeting at 9 o'clock, preaching at 11 by Rev. J. L. Reynolds, in the afternoon by Rev. B. Manly, Sr., and at night a Missionary Address by Rev. T. A. Reed, returned Missionary from Africa; at the Presbyterian Church, by Rev. W. Williams and Rev. L. H. Shuck; at the Methodist Church, by Rev. J. F. Buist and Rev. J. M. C. Breaker; at the Freedmen's Church, by Rev. T. R. Gaines and Rev. B. W. Whilden.

MONDAY MORNING, 9 o'clock.

Opened with prayer by Rev. L. O'Neall. The Minutes of Saturday were read and approved.

On motion of Rev. L. H. Shuck,

Resolved, That this Convention recommend to the liberal patronage of the Baptists of this State, the *South Carolina Baptist*, published at Anderson, by Rev. W. E. Walters.

Rev. J. L. Reynolds, from the Committee on the Report of the Executive Board, presented a Report, which was laid on the table, for the present.

Rev. James C. Furman offered the following Resolutions, which were discussed and adopted.

Resolved, That while in the present distressed and distressing condition of things in our beloved State, wasted by war, and still further reduced by loss of crops, far less contributions in amount than formerly can be expected for the objects which claim the care of the Convention, and the sympathy, prayers and sacrifices of our brethren, yet it is our duty to call the attention of the Associations, the Churches, and the individual members of the Churches, to the importance of giving all possible aid to Furman University.

Resolved, That as a means of moral and religious influence, the blessing of God resting upon the University in years past has determined its claims to our gratitude and our practical acknowledgment of its value. Beyond and above the culture which it has given to *minds* as such, it has been graciously permitted to count among the results of its operations the conversion of souls, and the greatly increased fitness for usefulness of young ministers, now efficiently employed in the service of the Churches of our Divine Lord.

Resolved, That even now, with only forty-five in the Collegiate Department, the fact that one-fifth in that number are looking forward to the ministry, is a special consideration which should have great weight with our brethren as an inducement to fervent prayer, and to every possible contribution in its behalf, and to earnest efforts to increase the number of students.

Adjourned with prayer by Rev. J. S. Murray.

MONDAY AFTERNOON, 3¼ o'clock.

The Report of the Committee on the Report of the Executive Board was taken up, and the discussion occupied the afternoon session.

Adjourned with prayer by Rev. W. Williams.

MONDAY NIGHT.

The Convention assembled, after preaching by Rev. E. T. Winkler, and the discussion of the afternoon was continued. The Report being amended, was adopted, as follows:

The Committee to whom was referred the Report of the Executive Board, respectfully report that they have examined the same; and, in view of the important work committed to that Board, they recommend its continuance, and the re-appointment of a General Agent. They know no one better qualified for that position than the brother now in service. The Board entered upon its labors at a most unpropitious time; but the good accomplished shows what may be expected, hereafter, under more favorable circumstances.

Your Committee are gratified to learn that most of the Associations have entered fully into co-operation with the Board, and trust that the others will do so at their next meetings.

As to the reception of aid from sources beyond the State, your Committee think that that matter should be confided to the discretion of the Board.

We recommend that the Executive Board make earnest efforts to secure contributions in all sections of the State to the work of State Missions.

Respectfully submitted. J. L. REYNOLDS, Chairman.

The Committee to nominate the Executive Board, reported through Rev. C. M. Breaker, and their Report was adopted, as follows:

Rev. R. Furman, President; T. P. Lide, Vice President; Augustus Edwards, Treasurer; J. L. Coker, Auditor; B. W. Edwards, Secretary; J. O. B. Dargan, General Agent; W. D. Rice, J. E. Wingate, George W. Dargan, R. Napier, E. J. Lide, W. F. B. Haynesworth, J. A. Williams, and the Officers of the Convention, *ex officio*.

It was ordered that the Executive Board fix the salary of the General Agent at any sum they judge proper, not exceeding $2,000, besides travelling expenses.

The Committee on Dr. Johnson's monument reported, that in view of the gloomy present and gloomier future, they have been unable to devise any plan for carrying out the object entrusted to them, and regard it as at present impracticable. They hope that in more favorable times it may still be accomplished.

On motion of Rev. J. L. Reynolds, the Committee was continued.

Rev. E. T. Winkler presented the Report of the Committee on the Instruction of Colored Ministers, which was concurred in, as follows:

The Committee to whom was referred the suggestion of a plan for the theological instruction of colored licentiates, so that they may be prepared to engage efficiently in the work of the ministry, beg leave to report:

Concerning the importance of training a body of colored ministers there can be no question. They are not only more acceptable to the people themselves, but they are able to preach at less expense, occupying the position of the native assistants in the foreign missionary field. Should these ministers be uninformed, ignorant of the doctrinal and moral system of the Gospel, and incapable of giving direction to the discipline of the Churches, or should they be inspired by the fanatical spirit which ignorance engenders, or alienated from us by the arts of designing and malignant men, it is easy to anticipate the effect upon the prosperity and even the peace of the country. The spiritual welfare of the colored people would be also sacrificed.

The claims of these people upon the consideration of Southern Baptists are very strong. They incline to our Denomination. They are pressing by hundreds and thousands into our Churches. As far as opportunity is afforded it is necessary that we shall make special provision for the supply of their greatest needs—the interests of their immortal being. And the culture of the ministry is to us as well as to them a matter of first concern.

Yet your Committee regard the circumstances of the times as unfavorable to the institution of any permanent plan for the theological instruction of our colored brethren. Should those who desire such instruction be enabled to repair to Greenville, we are assured that special lessons could be obtained from the Professors of the Institution. The difficulty in this case, however, would be that these students would need to support themselves, or be supported as beneficiaries of their Churches, as we have no funds which can be appropriated to this object.

In the mean time we recommend to the Pastors of the State to impart such instruction to these persons as may lie in their power. Lessons on Sunday, or on week-day nights, embracing the fundamental principles of theology, scriptural studies, and information in regard to the preparation and preaching of sermons, even if somewhat superficial, would be of great practical benefit. We trust that they will be given.

On motion of Bro. Thomas P. Smith,

Resolved, That the General Agent of the Executive Board of this Convention be requested to correspond with Bro. Sumner, of the Domestic Mission Board, with the view of effecting an arrangement for co-operation, so that the money collected and work done by our Board may be incorporated with theirs, in the Annual Reports.

The Committee on the Names and Post Offices of Ministers in South Carolina, reported, and the Report was adopted. (See Appendix E.)

On motion of Rev. J. K. Mendenhall,

Resolved, That the thanks of the Convention be tendered to this Church and the citizens of Anderson, for their hospitable entertainment of the Delegates; also to the Railroads which have allowed the privilege of free return; also to the Methodist and Presbyterian Churches of Anderson, who gave the use of their houses of worship to the Convention, for preaching.

Resolved, That the thanks of the Convention are due, and are hereby tendered to the President of this body for the courteous and impartial manner in which he has discharged the duties of his office.

Adjourned with prayer.

TUESDAY MORNING, July 30th, 1867.

Prayer by Rev. D. M. Breaker. Minutes read and approved.

The Report on Obituary Notices was presented by Rev. J. M. C. Breaker, and adopted. (See Appendix D.)

The Convention appointed corresponding Delegates as follows: To the Mississippi Convention, 3d Lord's Day in May, 1868, Rev. C. C. Bitting and Rev. James P. Boyce; to the Georgia Convention, 4th Lord's Day in April, Rev. J. P. Mealing, Rev. L. R. Gwaltney, Rev. J. A. Broadus, and Rev. J. O. B. Dargan; to the North Carolina Convention, 4th Lord's Day in May, Rev. Wm. Williams, Rev. J. O. B. Dargan, Rev. W. J. Lunn; to the General Association of Virginia, Rev. B. Manly, Jr., Rev. J. A. Broadus, Rev. Wm. Williams.

On motion, the collections on Sabbath were appropriated as follows; The morning collection, $61.90, one half to the Executive Board, the other to Furman University; the night collection, $64.85, together with $2.75 contributed by the colored people, to African Missions, under the care of Rev. T. A. Reed.

Resolved, That the Secretary of the Executive Board be instructed forthwith to endeavor to secure, by correspondence or otherwise, the pledges of Pastors and other brethren throughout the State, to use their best efforts for the collection of funds for State Missions, and report to the Executive Board.

Ordered that 1000 copies of the Minutes be published, under direction of the Secretary, and that he draw on the

Executive Board for the cost of printing and distributing them.

Rev. T. A. Reed made an appeal for men to devote themselves to the work of the ministry in general, and of Foreign Missions in particular.

Statements were made by Rev. Wm. Williams and Rev. B. Manly, Jr., in regard to the Theological Seminary; and the following Resolution, offered by Bro. G. F. Townes, was adopted:

Resolved, That this Convention has heard with pleasure of the arrangements which the Southern Baptist Theological Seminary at Greenville are making to cheapen the board of the students, and thus open its facilities more widely to our young brethren; and we earnestly commend the Seminary to the prayers and sympathies of our brethren generally.

On motion of B. Manly, Jr.,

Resolved, That Rev. W. E. Walters, editor of the *South Carolina Baptist*, be requested to attend the various Associations of this State, to act as a special agent in urging upon their attention the duty of encouraging young men of suitable character and qualifications to enter the work of the ministry, and of aiding them to prepare for the same.

After singing "Blest be the tie that binds," and giving the parting hand, Rev. T. A. Reed led in prayer, and the Convention adjourned to meet in Newberry, on Friday before the last Lord's Day in July, 1868.

E. T. WINKLER, President.

B. MANLY, Jr., Secretary.

APPENDIX A.

Report of the Executive Board and General Agent.

Soon after the adjournment of the Convention, the Board met, and was organized. The brethren, in a high degree, realized the importance of the duties and obligations devolved upon them by the Convention. They have had frequent meetings during the year, and have endeavored, devoutly and earnestly, to sustain, by every means in their power, the interests and duties confided to them. They invite the attention of the Convention to the Report of the General Agent and the accompanying Reports of the Missionaries and Sub-Agents, as containing all the information they are enabled to communicate, both in reference to the destitution and the means of supplying that destitution. They concur in the opinion that all the laborers in the service of the Convention during the past year, have toiled diligently and faithfully in the discharge of their duties.

The General Agent having received from the Board the instructions and suggestions necessary for his guidance, and being commended by them and the churches of his former charge to the great work assigned him, entered at once upon the field of his labors. From the 20th of August, until the close of the year, his time and energies were called into constant requisition. Besides visiting a number of the churches in Union, Fairfield, Laurens, Spartanburg, Barnwell, Sumter and Darlington Districts, preaching and delivering Sunday School and Missionary Addresses—night and day—when not engaged in travel, he attended, in person, the following Associations: the Broad River, the Fairfield, the Reedy River, the Bethel, the Edisto, the Charleston, the Welsh Neck, and the Savannah River. Bro. B. Manly, Jr., was requested, and kindly consented, to attend the Saluda, the Edgefield, the Twelve Mile; Brother Thomas the Tyger River, Brother Williams the Greenville, Brother Gaines the Friendship and King's Mountain, Brother Burge the Moriah, and Brother Rice the Barnwell.

These duties engrossed the entire time and attention of the General Agent for several months. All of the Associations embraced within the limits of the Convention, were thus visited, and efforts made to increase the piety and usefulness of the churches represented in them. They were invited to accept the revised Constitution of the Convention, and to enter fully into its enlarged plans of unity and consecration to the service of our Divine Redeemer, that by combining and centralizing, to a limited and proper extent, the intelligence, the moral power, and the material means of our churches and congregations, we might impart energy and efficient support to our various denominational interests throughout the State.

The immediate and much hoped for result of this plan, was the establishment of Sunday Schools, and the supply of the destitute with the Gospel

throughout our desolated and impoverished country, by what are termed State Missions: the indirect and remote—but not less important result, an increase of interest in Foreign and Domestic Missions, and all of our benevolent enterprises, united with the progression and enlargement of our schools and seminaries of learning. A large amount of work has been done, and a degree of success achieved, in view of which we should thank God and take courage.

In a majority of the Associations the Brethren have accepted and adopted the whole plan of the Convention, and the work was entered into with earnestness and enthusiasm, but impeded and hindered mainly by poverty. In others—and some of these hitherto the most active and efficient in benevolent operations—there was a difficulty in addition to their poverty, originating in the indisposition of the Delegates of the Churches to surrender their Associational Missions into the hands of the Executive Board. They cheerfully and with marked unanimity accepted the amended Constitution of the Convention, but were somewhat averse to State Missions as antagonistic to the legitimate work of the Associations, and were reluctant to surrender a labor endeared and sanctified by the toils and memories of many years. They, however, thus far acceded to the plans of the Convention: by the passage of resolutions of approval; by ordering their respective Boards to cooperate with the Executive Board; by allowing their missionaries to accept the appointment of sub-agents of the Convention, and requiring them to report to the Executive Board a full statement of their labors and of all moneys collected by them. They also received pledges from the Churches represented, for the support of these missionaries, who were in every instance to be selected by the Executive Boards of the Associations. This was not the plan of the Convention. Objectionable in theory, and impracticable in its working, it has been found on experiment to be complicated, cumbrous and unsuccessful. But it was the best that could be agreed on under the circumstances.

Notwithstanding this want of entire harmony of action on the part of our people, the opinion is confidently expressed that if the Convention can so modify its plans of operation as to meet views which are only seemingly and not really conflicting, the entire Denomination of the State will most heartily endorse and enter into its plans of combined and enlarged usefulness, of effective and systematic benevolence. There is everywhere, with very few exceptions, among our most pious and intelligent brethren, a cordial approval of those plans, and an earnest desire that in some way the General Agency may be continued as the nucleus of some efficient scheme of active, united and general evangelism. This they regard as the great work of the times and the age. To meet the exigencies and obligations of the situation, the whole energies of the Denomination should if possible be awakened, sanctified and called into requisition.

The number of Missionaries employed has been *thirteen.* The following from their reports will be found interesting:

CHARLESTON, 24th July, 1867.

To Rev. J. O. B. Dargan, General Superintendent of Missions of the Baptist Convention of the State of South Carolina:

DEAR BROTHER: Herewith I beg leave to hand you an abstract of the Reports of the two Missionaries employed within the bounds of the Charleston Baptist Association, which Missionaries have also been acting under your appointment as Sub-Agents of the Convention, for the collection of Missionary Funds.

Bro. W. E. Hughson reports as follows:

"I entered upon the duties of my appointment on the 24th of November last; have travelled 771 miles; preached 34 sermons; formed two Sabbath Schools and one Bible Class; have received in Cash $160.40; in Subscriptions $125.25. I have succeeded in furnishing one Church, that has been destitute for several years, with a regular supply once a month. The Church is revived, and I trust that the Lord will ere long visit them with the outpouring of his Spirit.

"Generally speaking, I am sorry to say, there is very little interest manifested by the Churches in the advancement of the Redeemer's cause.

"I have offered all the Churches that I have visited, to preach for them from one to ten days at any time that they may deem it expedient to have protracted meetings."

Bro. J. L. Rollings writes that he has visited and preached for the following Churches and Stations, viz: Fourholes, Santee, Amelia Township Churches and Glengary's Schoolhouse, in Orangeburg District; Corinth, St. James, St. Stephen's, Goose Creek, Wassamasaw and Mount Olivet, in Charleston District; and Ridgeville and St. George's, in Colleton District.

He reports having collected, in Cash and Pledges, (including $10 at Branchville and Orangeburg pledged, and paid over to you) $178.50; out of which he has paid for travelling expenses $15, leaving $163.50.

He says there is great destitution in that part of the country which he has visited. The Churches desire to have the Gospel preached to them, but are not able to pay for it, as the people have not money enough to buy food for their families. He says that the Lord has blessed some of the Churches with which he has been laboring. Wassamasaw, one of the oldest Churches in the State, has shared in the blessing. The congregations have increased; two have been baptized, and another received for baptism. This Church holds a weekly prayer meeting. At St. James he has baptized 9 colored persons. At Ballantine's Station 2 were baptized and 1 received for baptism. At this Station they have a Sabbath School for the blacks. At Kingstree 1 was baptized—making 14 in all.

Bro. Rollings says he has been very poorly sustained. For the want of means to support his family he has been obliged to sell his horse to buy provisions, and since then has had to travel by Railroad, the brethren meeting him at the depots.

The state of things exhibited in these Reports, while it is not very encouraging, might still have been worse. Let us therefore not be discouraged, but continue to labor in the good work of spreading the glad tidings of salvation and, trusting in a faithful God, we shall find that our labors will not have been in vain. Your brother in Christ,

WILLIAM B. HERIOT,
Chairman Mission Board,
Charleston Baptist Association.

Rev. J. O. B. Dargan, General Superintendent of Missions of the Baptist Convention of South Carolina:

DEAR BROTHER: As Chairman of the Executive Board of the Edgefield Association, I present an abstract of its operations during the last Associational year. We held four meetings during the year—all well attended, except one. Much interest was manifested in your work by the brethren of the Churches with whom the Board convened.

We secured the services of Rev. William Shaw as Missionary. He was assisted by Bro. Bradford, whose voluntary labors we have reason to believe, contributed greatly to the success of the work.

These brethren labored in the section of country extending from Aiken to Orangeburg. They visited the various Churches and communities, and established 9 Sunday Schools. They made no collections for the Board. They express the decided conviction that Sunday School Books should be given to the impoverished of that devastated region. Bro. Shaw is still engaged in this work, receiving from the Board $100 per quarter.

The Churches have thus far contributed enough to meet all the expenses incurred, but, as yet, we have no surplus funds which we can give to the General Board. Some apology for this should be found in the fact that our Missionary is really under your appointment, and has spent nearly all his time outside our District in the Edisto Association.

We have also established several Sunday Schools through the agency of members of the Board, who are, in fact, Sunday School Missionaries in their respective neighborhoods. Much might be done, if each member of the Board would earnestly labor in like manner.

We have established a Depository of Sunday School Books at Edgefield C. H., which we consider an indispensable auxiliary to our work. We decided at the outset to devote $200 of the funds contributed by the Churches to this object. We supply the demand as far as we can. We have thus distributed about 600 copies of Bibles, Testaments, Hymn Books, Question Books, Catechisms, &c.

We feel very much the need of a Sunday School Hymn Book. The demand for this is frequent and urgent, but we have preferred to wait until the Sunday School Board shall supply us with one that may be introduced in all our Schools.

A short experience induces us to suggest respectfully the great value of Sunday School Unions in the country, as a means of advancing the interests of State Missions, as well as enlarging the work of the Sunday School itself.

We have reason to be thankful and encouraged in this work. It is our desire and purpose to continue it another year, with the hope and belief that good may be accomplished. Respectfully submitted.

L. R. GWALTNEY, Chairman of Board.

Report from Reedy River Association.

At the suggestion of Bro. Dargan, the Agent of the Executive Board of the Convention, the Reedy River Association organized a Missionary and Sunday School Board, auxiliary to that of the Convention. This Board has met quarterly with the Churches since its organization. Its sessions have been largely attended, and have steadily increased in interest. It engaged the services of Rev. Henry Henderson to ride in the bounds of the Association, as general Missionary and Sunday School Agent. His labors have been greatly blessed to the Churches. It is believed that his visits, his prayers and his earnest exhortations have tended to deepen the piety, awaken the zeal, and especially to turn the hearts of God's people to the great work of laboring for the salvation of the young.

The Board felt its interest peculiarly enlisted in behalf of the little handful of brethren at Laurens. It determined to assist them in procuring a Pastor. Rev. Jas. K. Mendenhall was prevailed on to occupy this important field, and is now laboring there with great acceptance and with highly encouraging prospects. THOS. H. POPE, Chairman of the Board.

Bro. A. C. Baynard has labored in the Savannah River Association. He is entirely without means, and the Executive Board of the Association are unable at present to meet their pledges for his support. This Association suffered very much from the invasion and ravages of the Federal army. Many congregations were broken up, houses of worship and family residences burned, and the people much distressed and impoverished. The condition of things in the Savannah River Association is sad indeed. Yet our dear suffering brethren in that Association are willing and determined, according to their power—yea, and beyond their power—to sustain the cause of the Saviour. Already in the great trial of their affliction, the abundance of their joy, and their deep poverty, has abounded unto the riches of their liberality. This record is also true of the noble, impoverished and much afflicted brethren of the Edisto, the Barnwell, and part of the Edgefield, the Charleston, the Welsh Neck and Fairfield Associations.

It is with sorrow and anguish of heart that the Executive Board record their inability, for want of funds, to supply the wide-spread destitution of the Savannah River and Edisto Associations, or even to aid in the smallest degree the suffering, self-denying laborers in this devastated, yet most inviting field.

Bro. W. J. Lunn has labored in the bounds of the Welsh Neck Association for 8½ months, preached 81 sermons, delivered 3 Sunday School Addresses, visited 25 Churches, collected $381. Pledges unpaid $96. Deficiency in his salary $162.

Bro. T. R. Gaines, Missionary in Broad River Association, and stationed at Yorkville, has labored 48 weeks, preached 176 sermons, supplied 5 Churches and 1 Station, baptized 47, ordained 3 Deacons, organized 4 Sabbath Schools, travelled much, and raised in Cash and Subscription $1,000. Bro. Gaines has been supported in part by the Domestic Board of the Southern Baptist Convention.

Bro. J. J. Getsinger was appointed Missionary in the Barnwell Association, but was obliged to abandon his work from the want of means. His operations were discontinued in January.

Of the personal labors of the General Agent from the 20th of August last until the close of the year, mention has already been made. He met with a most kind and fraternal reception from his brethren everywhere, for his work's sake. From the 1st of January until the opening of Spring, the inclemency and severity of the weather precluded any extensive operations. He has, however, visited and labored in several Districts, and held some important meetings in Williamsburg, Sumter, Darlington, York and Chester.

He has visited as large a portion of the State as was possible, in view of the difficulties and hindrances with which he has had to contend. His labors during the Summer have been somewhat local and circumscribed, owing to the impoverished condition of the country, and the fact that our people were everywhere engaged in the laudable effort to cultivate their farms, and thus provide subsistence for their families, and means wherewith to sustain the cause of the Saviour, and consequently there was little opportunity of reaching the Churches not on the immediate lines of Railroad, with no opportunities or openings for meetings except on the Sabbath day. He, on an average, preached from twice to three times on the Sabbath, often twice or more during the week, and delivered from one to two Sabbath School and Mission addresses during the week.

The General Agent has received and distributed among the needy of all classes valuable and generous donations of Books, Bibles and Testaments from the American Tract Society, the American Bible Union, the American Bible Society and private individuals. He has also assisted in procuring material aid for the suffering poor of our State, in the shape of 2,000 bushels of corn for the people of Lancaster, Richland, Chesterfield and Darlington, from the New York Relief Association. He also received and distributed 200 bushels from the same for the suffering poor of all classes of Darlington, 40 bushels for general distribution from the Baptist Relief Association of Kentucky, and from the same generous contributors 264 bushels for distribution among the needy brethren of Darlington. He also has received and distributed among the needy ladies of the State $250 from the Ladies' Relief Association of New York, and $78.35 from the benevolent brethren of Missouri, for the benefit of the needy. All of these charitable supplies and contributions the General Agent has received, and with the assistance of others, has distributed according to the wishes of the generous donors. It has been a work and labor of love, but demanded considerable care and time, and was attended with some perplexity and expense. It is due to these benevolent contributors to our suffering people, in our times of darkness and distress, that this acknowledgment should be made for a beneficence which has brought relief and joy to so many sorrowing sufferers in our midst. May our Heavenly Father richly reward, in all temporal and spiritual mercies, those who have thus kindly remembered us in our low estate.

With the concurrence of the Board, the General Agent attended the meeting of the Southern Baptist Convention at Memphis. He also enjoyed the privilege of meeting with the Mississippi Convention at Holly Springs, and with the North Carolina Convention at Wilmington, he trusts not only with interest to himself, but with profit to the cause he has advocated.

The chief obstacle in the way of our success is found in the impoverished and suffering condition of our people. The almost entire failure of the crop of the last year; the difficulty of procuring labor for the present year; the

financial embarrassments of the country rendering it difficult to procure money for necessary purposes; and superadded the pressure of want, and famine prevailing throughout the entire State, but especially severe in the sections devastated by the march of the Federal army; these combined have produced a condition of things never before witnessed in the history of our country. The people have given way to gloom and despondency under the pressure of their manifold misfortunes. While a great interest is awakened and felt in the cause of State Missions and the general objects of benevolence, the material aid necessary for their support has not been furnished, owing in a great measure to the penury, the absolute and unprecedented poverty and suffering of the country. The famine in some sections was appalling, and but for timely assistance many hundreds, perhaps thousands, of our people, must have perished for want of food. God, in his infinite goodness, has sustained us in the midst of famine and disaster. May we not trust that He will yet use us as instruments in the advancement of his cause?

It will be seen from the account-current of the General Agent with the Executive Board, herewith submitted, that his collections in money and subscriptions have been small—in some instances meagre—and altogether inadequate to sustain the expenses of the work the Board have been expected to perform. While this meagreness of contributions is mainly owing to the poverty of the country, a large portion of it is also attributable to the fact that the masses of our membership in many sections of the State have not yet learned the grace of giving. This is true of the upper country, which has enjoyed a much larger measure of prosperity than the middle and lower sections of the State. The total amount of cash collections has been $1677.16. His travelling and other expenses in the service of the Convention, $282.35. The amount of unpaid subscriptions on his books is $1049.20. Of the above amounts there is due to other objects and agencies $78.75. (See Report of account of General Agent with A. F. Edwards, Treasurer of the Executive Board.)

The amount of pledges by the Associations for the support of Missionaries can only be approximated from present data, but we suppose it to be $3347.00. Collections by Sub-Agents, as far as reported to the General Agent, $1677.00. Making, in all, a total in cash and subscriptions of $7750.36.

The multiplicity of Agents for the various denominational enterprises has embarrassed our operations. These Agencies are a necessity, but in many instances they seem to conflict, and confuse and perplex the minds of the people, and injure seriously the objects they are designed to sustain. Would it not be wise, in the present impoverished condition of our people, to confide all of our benevolent operations into the hands of one general agent or evangelist, and that an independent arrangement be made for the payment of his salary, if possible to do so?

The condition of our Denomination in the State is encouraging and healthy,

notwithstanding the difficulties and embarrassments which surround us. The noble young men of our congregations are industrious, thoughtful and serious. The membership of our Churches, of both sexes, generally consistent, and much interested in the progress of religious enterprises. There are many striking evidences of personal piety and consecration to the cause of the Master. Much interest is manifested in Furman University, the Theological Seminary and the various schools of learning. The Sunday School cause is in the ascendant everywhere. The demand for books is very great, and the want is not and cannot be supplied by the Sunday School Board of the Southern Baptist Convention, mostly for the reason that the majority of these calls for books must be supplied by gratuities, and not by purchase. Our brethren at the North manifest a willingness to assist us. Shall we avail ourselves of their help, if it can be obtained? There are striking and cheering evidences of revival in many sections. The Lord, we trust, will do great things for us in the conversion of sinners and the edification and enlargement of Zion.

Another and less cheerful phase of the situation must be presented. Our Churches generally are small and scattered; the houses of worship in many localities destroyed and not rebuilt; the pastors not supported, and moving, or anxious to move, to more favored regions, and while the harvest is great and laborers few, a comparatively small number engaging in the work of the ministry. The prospect is, that without earnest and sanctified effort, purified by affliction, a large portion of South Carolina, so far as our Denomination is concerned, may become missionary ground.

The General Agent, in accordance with the resolutions of the Convention, has had special regard to the religious interests of the freedmen. He has found them friendly and well-disposed, when not deluded and deceived by the false teachings and representations of wicked and designing men. There are a number of interesting churches and schools among them, and some revivals of religion which seem to be true and genuine, with a tendency, however, to superstition. The door is open to us, as a Denomination, to a wide and interesting field of usefulness among this class, if the brethren will only recognize and do their duty.

May God, our Heavenly Father, be with you during this important session, and bless and sanctify your deliberations.

By order and in behalf of the Executive Board.

J. O. B. DARGAN, General Agent.

July, 1867.

APPENDIX B.

A. F. EDWARDS, Treasurer, in account with the Executive Board of the State Convention of the Baptist Denomination in South Carolina, for the fiscal year ending 1st July, 1867.

Dr.			Cr.	
To amount contributed at the Darlington Baptist Church	$ 57 50		By amount paid out by direction of the Board, on various accounts	$ 122 35
To amount contributed at the Black Creek Baptist Church	65 35		By amount paid Rev. J. O. B. Dargan, D. D., General Agent	1321 06
To amount received of Rev. J. O. B. Dargan, D. D., General Agent	1321 06			
Total received	$1443 41		Total disbursed	$1443 41

Respectfully submitted.

A. F. EDWARDS, Treasurer.

July 12th, 1867.

APPENDIX C.

C. H. JUDSON, Treasurer, in account with the State Convention of the Baptist Denomination in South Carolina.

Dr.			Cr.		
1866.			1866.		
Sept. —.	To Tyger River Association, for Missions.	$ 34 90	Nov. 4.	By paid Rev. J. O. B. Dargan.....	$ 34 90
" "	To Dr. J. Harrison, Treasurer Greenville Association, for Missions.....	23 35		By paid Rev. J. O. B. Dargan.....	23 35
			" 15.	By paid Rev. J. P. Boyce, Treasurer Theological Seminary.....	91 50
Nov. 8.	To C. A. Stiles, Treasurer of Charleston Association:		" "	By paid C. H. Judson, Treasurer Furman University.....	10 90
	For Theological Seminary.....	91 50			
	For Furman University.....	10 90	" "	By paid Rev. B. Manly, Jr., for Domestic Missions.....	50 00
	For Foreign Missions.....	35 57	1867.		
	For Domestic Missions.....	50 00	Jan. 24.	By paid G. E. Elford, for printing Convention Minutes.....	5 00
" 19.	To Geo. Rhodes, Treasurer Savannah River Association, for Minutes.....	5 00	Nov. 18.	By paid A. E. Dickenson, for Foreign Missions.....	35 57
		$251 22			$251 22

Respectfully submitted.

C. H. JUDSON, Treasurer.

APPENDIX D.

REPORT OF COMMITTEE ON OBITUARY NOTICES.

Although but few of our brethren have been removed from us by death since the last session of this body, the loss of these has caused no ordinary bereavement to our loved Zion.

Rev. E. DILL, a worthy and faithful young Minister, died in Greenville District, the field of his labor during the past year. Having to struggle against poverty, and the lack of early training, Bro. DILL made a commendable effort to prepare himself for the great work of preaching the Gospel. During the late unfortunate war, he entered the army as a Missionary, and continued among the soldiers as a preacher of righteousness until the close of the war. He contracted the disease in the army, which, after a long course, ended his mortal life. He now "rests from his labors, and his works do follow him."

Rev. W. C. BAXLEY, of Barnwell District, died suddenly at his home in the early part of the year. Bro. BAXLEY was a native of North Carolina, but for the past twenty-five or thirty years of his life had been devoted to the work of the ministry in this State. For many years Bro. B. was entirely blind, but did not suffer this affliction to interfere with his regular labors. He was a man of but little culture, but of strong natural endowments, and has left behind a name fragrant with piety and devotion.

Rev. P. C. EDWARDS, Professor of Ancient Languages in Furman University, was born February 8, 1819. At about 16 he professed conversion and united with the Welsh Neck Baptist Church. In 1840 he graduated in the South Carolina College, and in the year following entered the Newton Theological Institution. After graduating there he spent another year at the Union Theological Seminary, in New York City, to prosecute further his studies in the Biblical Languages, especially under the direction of Dr. Edward Robinson. In July, 1846, he was elected to the Professorship of Biblical Literature and Exegesis in Furman Theological Institution, then located in Fairfield District. He entered immediately on the discharge of his duties, but was not ordained till December 20th, 1846, at Society Hill, S. C. On the establishment of Furman University at Greenville, in 1851, the Theological Institution being then incorporated with it as one of its departments, Prof. EDWARDS removed to that place, and took the Chair of Ancient Languages, to the duties of which position he continued to devote all the powers of his noble intellect, all the wealth of his profound and varied learning, and all the enthusiasm of his warm and pious heart, until suddenly called away on the 15th of May, 1867, from the toils of earth to the joys of Heaven.

At different times he supplied several churches in the neighborhood of Greenville, and for several years preceding his death took special delight in conducting a large Bible Class in the Sunday School at Greenville. Through all the embarrassments of Furman University, arising out of the war, his cheerful and self-sacrificing zeal was conspicuous; and the darling desire of his heart—the work on which he had last fixed his soul—was to carry out some efforts which he had planned for the upbuilding and permanent extension of that cherished institution.

The circumstances of his death were a striking illustration of the fervor and fidelity of his soul. In the absence of the Pastor, he was engaged to fill the pulpit of the Baptist Church in Greenville, on the second Sabbath in May, 1867. After exhausting himself by very extensive and laborious study of the first two chapters of the Epistle to the Hebrews, in order to preach on the Divinity and Humanity of our Lord, as there displayed, he exerted himself excessively in the delivery of the discourse. He seemed to pour out his whole soul in seeking to imbue others with his own adoring love to the glorious and compassionate Redeemer. The reaction from the high and protracted tension of all his powers was too much. He returned home prostrated. Inflammation of lungs and brain set in. He sank with astounding rapidity, and on the following Wednesday morning, about 6 o'clock, his spirit passed into the hands of that Jesus, to the honor of whose name and the extension of whose cause he had devoted and offered up his life. He rests from his labors, but in the hearts of many of the youth of our land, who shared his wise instructions, and in the hearts of his brethren and all who knew him, his memory will ever live as an incentive to the purest and noblest virtues that can adorn the life and sanctify the soul.

Col. C. J. Elford was born in Charleston, S. C., May 11, 1820. He went to Greenville an orphan youth, in 1836, where he got employment as a merchant's clerk; afterwards read law in the office of G. F. Townes, Esq., was admitted to the profession about twenty years ago, pursued it with increasing reputation for uncommon talents, and was successful in earning its honors and rewards, and in preserving through all its duties a noble Christian character and faithfulness. He was seized with illness on the 19th and died on the 25th of May, 1867.

He united with the Greenville Baptist Church, and was baptized by Rev. A. M. Spalding, November 3d, 1839. He was ordained a Deacon in that Church July 9, 1847; the duties of which office he continued to discharge with the most exemplary zeal and fidelity, and with great benefit to the Church, until his death. His uncommon talents and zeal made him an earnest and successful laborer in every cause which claims the intelligent liberality and support of the true man of God. What his hands found to do, he did with his might. He was prominent in building the new Church edifice

in Greenville, and in the founding of Furman University and the Greenville Female College; but his greatest Christian work was for the Sunday School. Always connected with it from the time of his connection with the Church, he became the Superintendent in 1844, and held the place with increasing usefulness and honor till his death. He was a leading member of the Sunday School Board of the Southern Baptist Convention, and was a valuable contributor to "*Kind Words*," which paper he originated and gave it its title. He died as he had lived, in the full assurance of faith, leaving from the bed of death messages of love to many of his friends. "Tell the Sunday School," he said, "to come to Heaven." "He walked with God, and was not, for God took him."

J. M. C. BREAKER, Chairman.

APPENDIX E.

A List of Baptist Ministers in South Carolina.

Those marked thus (L) are Licentiates.

NAMES.	POST OFFICES.
Acker, A	Belton
Ackerman, Stephen	Walterboro
Adair, John (L)	West Union
Allen, Joel	Marion
Anderson, C A T	Mullins' Depot
Arial, J	Pickensville
Asbill, A W	Ridge
Ashley, W	Craytonville
Atkinson, S	Timmonsville
Ayres, William	Marion
Ballard, W L	Cedar Falls
Barnett, M C	Hendersonville, N C
Barry, John (L)	Newberry
Bartlett, H T	Lott's
Barton, H M	Fair Play
Bateman, J J	Society Hill
Bealer, G B	Darlington
Beattie, W Q	Bennettsville
Beck, W	Darlington
Bell, G	Lott's
Beverly, W D	Anderson
Bishop, J C	Bonneau's
Bitting, C C	Greenville
Blythe, D	South Saluda
Boddie, D A	Graniteville
Bolling, H	Orangeburg
Bostick, J M	Robertville
Boyce, J P, D D	Greenville
Boynton, Moses	Buford's Bridge
Bowers, A	Highland Grove
Bradford, R	Beech Island
Brandon, J C	Bonneau's
Breaker, D M	Union
Breaker, J M C	Spartanburg
Broadus, J A, D D	Greenville
Brooker, W	Bull Swamp
Brooks, R R	Friendship
Brown Wm (L)	Liberty
Bruce, E D	Townville
Brunson, Daniel D	Edgefield
Buist, J F	Barnwell
Burge, J C	Ebenezerville
Burn, J W	Society Hill
Burris, Bryan	Anderson
Burris, Jacob	"
Burroughs, J H	Pickens
Campbell, T J	Cowpens
Campbell, J J (L)	Cedar Falls
Carpenter, J M	Anderson
Carpenter, E J	Piercetown
Carson, W B	Reidville
Carter, J G	Spartanburg
Cartledge, A M	Winnsboro
Cave, B M	Barnwell
Chambers, P	Horse Shoe
Chaplin, W F (L)	Orangeburg
Chapman, J	Pickens
Chastain, B E	Highland Grove
Chovin, C E	Robertville
Coleman, J W	Dyson's
Collins, E	West Union
Cooper, J	Simpson's Mill
Cooper, William	Williston
Corley, B F	Chappell's
Crane, W	Milford
Croxton, J S (L)	Pleasant Hill

NAMES.	POST OFFICES.
Culpeper, J	Timmonsville
Curtis, Wm, L L D	Limestone Springs
Cuthbert, Lucius	Charleston
Cuttino, D W	Manning
Dargan, J O B	Darlington
Davenport, J B	Calhoun
Davis, C J	Walterboro
Dawson, Thomas	Pendleton
Dill, A	Gowensville
Dill, Thomas	Highland Grove
Drummond, S	Woodruff's
Drummond, W	"
Duncan, H D	Barnwell
Dunton, H	Blackville
Dupre, L	Darlington
Durham, A K	Doko
Durham, I D	Columbia
Earle, T J	Gowensville
Eason, F W (L)	Darlington
Easterling, T W	Bonneau's
Edgerton, C (L)	Marion
Edwards, R J	Orangeburg
Elkin, W B	Gadsden
Elsey, J	Colleton
Ezell, J S	Allgood
Ezell, Landrum	Limestone Springs
Fail, N	Hickory Head
Fant, D J	Blackstock
Fenley, L	West Union
Ferguson, B	St George
Fuller, R W	Beach Island
Furman, J C, D D	Greenville
Furman, R, D D	Sumter
Furman, Samuel	Stateburg
Furman, Samuel, Jr. (L)	Sumter
Gaines, N	Belton
Gaines, T R	Yorkville
Gaines, W A	Richardson's
Garrett, B F	Monroe
Garrison, J (L)	Fort Hill
Getzen, S P	Hamburg
Getsinger, J J	Belton
Gibbes, J	Fair Forest
Gilbert, J	Sterling Grove
Givens, P (L)	Barnwell
Gordon, William (L)	Union
Graham, N	Sumter
Grimes, G C	Laurens
Gwaltney, L R	Edgefield
Gwin, T D	Greenville
Gwin, J T	Pleasant Mound
Hartin, W H	Doko
Hawkins, P	Greenville
Haws, W	Cool Spring
Hays, B	Anderson
Head, E	Tunnel Hill

NAMES.	POST OFFICES.
Hicks, G W	Aiken
Hicks, E	Flintville
Higgins, J B	Columbia
Hill, A (L)	Walterboro
Hilliard, D	Spartanburg
Hinton, L C	Chester
Hinton, James E	St George
Hobler, B	Twelve Mile
Holland, E D (L)	West Union
Hoover, J M	Buford's Bridge
Horne, E W	Lott's
Hudson, D	Pickens
Huffman, J C	Orangeburg
Hughson, W E	Sumter
Humphrey, R M (L)	Friendship
Humphries, J C	Chester
Huxford, P, Jr	St Stephens
Isbell, Samuel	Fair Play
Jackson, ——	Myersville
Jackson, H (L)	32 Mile House
Jeter, J T	Santuc
Jeter, F C	"
Jeter, R	"
Johnson, W	Abner's Creek
Jones, W T	Mount Croghan
Kendrick, J G	Pinckneyville
Kennemur, J C	Pickens
King, R	Belton
King, W H	Storeville
Knight, S	Scuffletown
Lagroon, J	Lott's
Landrum, J G	Earleville
Lane, I (L)	Marion
Lanneau, C H	Greenville
Laundress, J M	Belton
Lawton, J A	Allendale
Lawton, J S	"
Lawton, W A	Lawtonville
Leavell, J	Belton
Lecroy, H	Fruit Hill
Lee, U G	Columbia
Linder, J S	Walker's
Long, W B	Newel
Looper, T	Dacusville
Lunn, W J	Timmonsville
Lynes, G (L)	Mt Holly
Mackinvaile, James	Darlington
Mahon, J D (L)	Doko
Mahoney, H W	Sumter
Manly, B, Jr, D D	Greenville
Martin, W J	Marion
Martin, W P	Belton
Martin, J H (L)	Saluda Mills
Matthews, J S	Hamburg
Mauldin, B F	Williamston
Mayfield, W D	Martin's Depot

NAMES.	POST OFFICES.
McCullum, H B	Sumter
Mealing, John P	Edgefield
Mellichamp, T W	Orangeburg
Mendenhall, J K	Newberry
Miller, B F (L)	Greenville
Morcock, W J	Allendale
Morrall, J F	Four Mile
Morse, W L	Effingham
Morton, W M	Bachelor's Retreat
Motes, J	Mountville
Merritt, W	Rishe's Store
Murray, J S	Anderson
Nance, J C	Wellsville
Napier, R	Mar's Bluff
Nicholes, I	Privateer
Nicholson, P	Pineville, N C
Nix, J	Steep Bottom
Norman, J L	Mush Creek
Norris, A P	Chappell's
O'Neale, L	Orangeburg
Owens, J	Pickens
Owens, W C	Fort Mill
Page, B	Fingerville
Parrott, B F	Darlington
Peabody, C W (L)	Bennettsville
Perry, E (L)	Gillisonville
Perryclear, J S	Charleston
Peterson, J F	Richardson
Phillips, G W	Halseyville
Phillips, C M	Green River
Pickett, G W	Chester
Pope, T H	Martin's Depot
Porter, C M	Ridgeway
Powell, S	Marietta
Prickett, J D (L)	St Matthew's
Price, Thomas J	Timmonsville
Radford, C J	Darlington
Ray, J J	Blackville
Reynolds, Prof J L, D D	Columbia
Rice, A	Storeville
Rice, W D	Society Hill
Richards, William	Savannah, Ga
Richardson, S M (L)	Sumter
Ritcher, S	Walterboro
Robertson, T	Monroe
Robertson, J	Brewerton
Rogers, J E	Camden
Rollings, G	Pleasant View
Rollings, J L	Murray's Ferry
Roper, C	Twelve Mile
Roper, T L	North Saluda
Ross, John	Columbia
Runion, J M	Lima
Sams, M W	Edgefield
Sanders, F J	Barnwell
Sawyer, S B	Willow Swamp
Zeigler, L G	Orangeburg
Saxton, W (L)	Timmonsville
Segler, J A	Kitchen's Mill
Seymour, R W, Jr	Phœnix
Sharp, M G	Columbia
Shaw, W H	Edgefield
Shuck, L H	Barnwell
Simmons, D	Townville
Singleton, W B	Fowler's Creek
Snider, W J	Orangeburg
Spaulding, H T	Anderson
Spigener, D E	St Matthew's
Spruell, S	Columbia
Stepp, A C	Line Creek
Stiles, C A	Maysville
Stough, A D	Webb's Store, N C
Stough, A L	———
Suares, M R	Barnwell
Sullivan, N	Walhalla
Sweat, J T	Steep Bottom
Thomas, J A W	Bennettsville
Thomas, W D	Greenville
Timmons, J M	Timmonsville
Trapp, John	Kirksey's ⋈ Roads
Turner, R	Spartanburg
Vandiver, H	Silver Glade
Vann, R R	Doko
Vaughn, J C	Chappell's Depot
Vaughn, K	Calhoun
Vaughn, J C	Lewisville
Vaughn, L	Pleasant Grove
Walker, George	Walker's
Wallace, W L	Manning
Walters, W E	Anderson
Watkins, W	Orangeburg
Watkins, Z	Chappell's Depot
Weaver, J M	Friendfield
West, John	Whitstown
West, J L	Chestnut Ridge
Whilden, B W	Winnsboro
Whilden, R F	Whilden's Hall
Wilkins, S B	Leavensworth
Willbanks, S	Silver Glade
Williams, W, D D	Greenville
Williams, J G	Robertville
Williford, W	Stone's
Wilson, J J	Silver Glade
Wilson, James	Piercetown
Winkler, E T, D D	Charleston
Woodruff, Richard	Woodruff's
Woodward, J A	Williston
Woodward, S C	"
Woodward, ——	Little Pee Dee
Youmans, J N	Hardyville
Young, V	Hodges'
Young, W	Martin's Depot
Zealy, J T	Newberry

TABLE OF SOUTH CAROLINA BAPTIST ASSOCIATIONS FOR 1866.

ASSOCIATIONS.	*Founded.....*	MODERATOR.	MEETING IN 1867.							*No. Churches.*	*Bapt. in 1866.*	*Whites.....*	*Colored.....*	*Total .....*	*No. S. Schools*	*Teachers ....*	*Scholars.....*
CHARLESTON.....	1751	E. T. Winkler	New Hope,	Fri.	bef.	1st	Sun.	in	Nov.	48	342	1318	1814	3361			
BETHEL.....	1789	G. W. Pickett	Woodward,	"	"	4th	"	"	Sept.	11	18	658	435	1083	1		
BROAD RIVER.....	1800	M. C. Barnett	Buffalo,	"	"	"	"	"	Aug.	33	186			3533	21	102	672
SAVANNAH RIVER...	1801	J. A. Lawton	Little Saltketcher,	Sat.	"	3d	"	"	Nov.	34	137	1160	1875	3232	2		
SALUDA.....	1803	J. Scott Murray	First Creek,	Fri.	"	2d	"	"	Aug.	32	185	2926	959	3915	29	315	1949
EDGEFIELD.....	1807	L. R. Gwaltney	Bethel,	Sat.	"	"	"	"	Sept.	48	487	3637	3233	7230	16		700
MORIAH*.....	1816			"	"	1st	"	"	Oct.	25				2315			
REEDY RIVER.....	1826	W. D. Mayfield	Lo. Duncan's Cr'k,	Fri.	"	3d	"	"	Sept.	27	137	2606	1394	4000	17		
TWELVE-MILE RIVER	1830	W. B. Long	Peters' Creek,	"	"	4th	"	"	"	30	290	1800	188	1987	6		375
WELSH NECK.....	1832	J. Culpeper	Brownsville,	"	"	2d	"	"	Nov.	50	382	2937	2250	5187	11	79	463
TYGER RIVER.....	1834	T. J. Earle	Cedar Grove,	"	"	3d	"	"	Aug.	34	360	4287	862	5149	28	297	2494
EDISTO.....	1835	W. Brooker	Rocky Grove,	Sat.	"	1st	"	"	Oct.	29	228	1970	559	2858			
FORK*.....	1852	A. W. McGuffin		Fri.	"	"	"	"	"	12				669			
BARNWELL*.....	1856	L. H. Shuck	Springtown,	"	"	2d	"	"	Nov.	20				2175			
GREENVILLE.....	1861	H. L. Henderson	Marietta,	"	"	1st	"	"	Oct.	17	68	1090	347	2050	8		
FAIRFIELD.....	1864	J. L. Reynolds	Rock Creek,	"	"	2d	"	"	Sept.	31	337	1054	1247	2854	8		
										481				51598			

*From MORIAH, FORK and BARNWELL Associations no Minutes for 1866 could be obtained. The numbers given for them are the latest that could be procured. But from many Churches, especially in the low country, no Reports at all were received in 1866; *e. g.*, in the Charleston Association 27 out of 48 Churches reported, and it is the aggregate of these only that is given above.

GREENVILLE BAPTIST FEMALE COLLEGE.

Spring Session begins - - - - - - - 15th of February.
Fall " " - - - - - - - - - 1st of August.

☞ Send for Catalogue to PROF. C. H. JUDSON, President.

FURMAN UNIVERSITY,

GREENVILLE, S. C.

Spring Term begins - - - - - - - - - February 15th.
Fall " " - - - - - - - - - - August 1st.

FEES, PER TERM, (Currency.)

If but one Professor is attended	$20 00
If two, each	18 00
If three, each	14 00
If four, each	12 00
Incidental and Laboratory Fee, each	5 00

PREPARATORY DEPARTMENT.

Full Charge, per Term.....from $20 to $32, (currency.)

☞ For Catalogue, address REV. JAS. C. FURMAN, D. D., President.

SOUTHERN BAPTIST THEOLOGICAL SEMINARY,

GREENVILLE, S. C.

REV. JAMES P. BOYCE, D. D.,

Professor of Systematic and Polemic Theology.

REV. JOHN A. BROADUS, D. D.,

Professor of New Testament Interpretation, and Preparation and Delivery of Sermons.

REV. B. MANLY, JR., D. D.,

Professor of Old Testament Interpretation, and Biblical Introduction.

REV. WM. WILLIAMS, D. D.,

Professor of Church History, Church Government, and Pastoral Duties.

THE Session opens the *first day of September*, and continues eight months. The instruction includes all the branches pertaining to Theology, but is so arranged that Students who have obtained only a good English education, can take a partial course, which may be of great value to them. To take the full course requires that a knowledge of Greek and Latin should have been previously obtained.

No charge for Tuition or Fees of any kind. Board in private families costs fifteen to twenty dollars a month. Arrangements have been made to furnish a building, "The Seminary Hall," where Students may reside and board themselves, paying only the actual cost of what they consume—say, ten to twelve dollars a month.

THE SUNDAY-SCHOOL BOARD

OF THE SOUTHERN BAPTIST CONVENTION

PUBLISH

"KIND WORDS,"

A beautiful, illustrated, monthly Sunday-School Paper, at 10 cents a year. *Not less than ten copies sent to one address.*

New Sunday-School Primer, (bound,)	10 cents.
" " " " (paper,)	6 "
Little Lessons for Little People, Part I,	5 "
" " " " " " II,	5 "
Child's Question Book on the Gospels, Part I,	8 "
Infant Class Question Book,	4 "
Brief Catechism of Bible Doctrine,	5 "
Teacher's Class Book, for Two Years, (backs,)	10 "
" " " " One Year,	4 "
Bible-Class Question Book, with Harmony,	8 "

Hints for Organizing and Conducting Sunday-Schools.

Registers; Tickets; Music, Hymn and Prize Books; Bibles; Testaments, &c.

Small orders sent cheaply by mail.

Send money for samples, and address all orders to

REV. C. C. BITTING, Corresponding Secretary,
Greenville, S. C.

Please send Association Minutes to the S. S. Board.